



## 2023 Final Report

### Grant Recipient Information

Organization Name: \_\_\_\_\_

Fiscal Sponsor (if different): \_\_\_\_\_

Project Director: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

\*The check will be made to your organization or fiscal sponsor, not to an individual.\*

### Grant Financial Information

Total Project Cost: \$\_\_\_\_\_ (The sum of the grant and the matching amounts.)

OCT/CCCC Grant Amount: \$\_\_\_\_\_

Total Matching Funds Amount: \$\_\_\_\_\_ (cash + in-kind donation + volunteer)

Please identify the matching amount above in different categories:

Cash: \$\_\_\_\_\_, In-kind donation: \$\_\_\_\_\_, Volunteer: \$\_\_\_\_\_

\* Please attach a summarized financial statement of actual income and expenses by using the provided budget form.

\* Per CCCC's grant guidelines, CCCC grant can only be used for the actual out-of-pocket expenses of the project.

List the names of contributors who provided matching funds.

## General Information

### Brief Project Description:

*(Please give a brief summary description of the funded project or program.)*

Number of Individuals Benefiting from and/or participating in the project or program:

---

### Grant Impact/Results:

*(Please provide a two or three sentence describing the impact of the funded project. What were the results? Describe what your organization hoped would happen and in what ways the participants, the community and/or the organization were affected.)*

Photos of the funded project or program.

*(Please provide at least one photo. Images and photo(s) to be in PDF, JPEG or TIFF.)*

### Achievement of CCCC Benchmarks

Provide a brief narrative of how this program or project achieved the stated goals of the grant and met the priorities of CCCC; refer to our website, [www.columbiacultural.org](http://www.columbiacultural.org) for the current cultural plan and priorities. These are also listed in the Grant Application form.

**Send your report along with your request for payment and supporting documentation (refer to Grant rules on your award letter) by October 15, 2023.**

**Note:**

- Documents to be in PDF or Word. Images and photo(s) to be in JPEG or TIFF.
- Please use the provided budget form for the summary of the actual income and expenses.
- Your final report will be reviewed by the board during regular monthly meeting.